

BEXAR COUNTY SCHOLARSHIP CLEARING HOUSE

An Activity of

MINNIE STEVENS PIPER FOUNDATION

1250 NE Loop 410, Suite 810

San Antonio, Texas 78209-1539

Phone:(210) 525-8494 Fax:(210) 341-6627 Email:tbinkley@mspf.org

STUDENT APPLICATION FOR: AFFCU SCHOLARSHIP

DEADLINE: 4:00 P.M. NOVEMBER 1, 2021

This application is specific to AFFCU and CANNOT be used for other BCSCCH Scholarships.

The Bexar County Scholarship Clearing House (BCSCH) is a Clearing House for scholarships. This means we offer a standardized application form and register applicants at a central location. This saves time for students, plus aids the sponsoring organization in their selection process. **The deadline is 4:00 p.m., MONDAY, NOVEMBER 1, 2021.**

Submitting a scholarship application does not guarantee a scholarship. Therefore, you are encouraged to apply for all financial aid opportunities available to you through other sources, including the financial aid office at the college or university of your choice.

Completing your application with attention to every detail plays an important part in your chances of being selected as a scholarship recipient. Please note the following helpful hints:

- Remember deadlines: You will be given a specific school deadline to submit your application and all associated documents to your counselor, who will be responsible for meeting the Clearing House deadline above.
- Do not leave any blanks: For example, do not skip the financial information section. It is used to determine eligibility if you apply for a scholarship based on financial need. It is also used to determine eligibility if you apply for scholarships that are NOT based on need, so either way, this section is very important.
- Don't be shy about your school accomplishments and community activities. Be proud of all you've done!
- The Letter of Recommendation needs to be from an adult who is not a relative. It should reference your character in regard to truthfulness, conscientiousness, and the ability to accept responsibility.
- Declare a degree or major: It is better to at least select an area of interest rather than choose "Undecided".
- SAT and/or ACT scores: exam scores are required, unless Test Optional policy applies
- A Personal Narrative or Autobiography is required; limited to 200-400 words, typed. Remember to edit and use spell check. A well-written submission is often the deciding factor among highly ranked candidates. Within your essay, include a description of your educational and career goals, choice of college and if/how a specific person, event or situation impacted your decision. Print your name at the top and sign at the bottom.
- For this scholarship, you must complete the Verification of Eligibility section on page 3 of the application.

NOTE: If you are chosen as an award recipient of any scholarship program, the sponsoring organization will contact you directly. BCSCCH is not responsible for notifying scholarship winners.

TO THE COUNSELOR

To ensure accurate and timely processing of information please submit ALL documents for each student as an individual packet secured with a paperclip (no staples, please). DO NOT copy as a 2-sided document, write on the back, or place into folders. Students may include a personal resume highlighting activities. A complete packet for each individual student will consist of the following:

CHECKLIST:

- Application (pages 1-3)
- Transcript of completed courses
- Transcript of pending senior year courses
- Test Scores: ACT or SAT I (may be included on transcript or printed from CollegeBoard.org)
- Evaluation from Counselor
- Evaluation from English Teacher
- Evaluation from Other Teacher
- Verification of Eligibility (on page 3)
- Personal Narrative (200-400 words, typed or hand printed)
- Adult Recommendation (adult, non-relative)
- Advanced Placement (AP) exam scores, if applicable
- Signatures of both Student and Parent or Legal Guardian (on page 3)
- Student Name printed on all pages submitted with application
- Additional essays, recommendations or documents if requested by scholarship organization



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2021-2022 APPLICATION FOR AFFCU SCHOLARSHIP ONLY

S T U D E N T I N F O R M A T I O N

Mr. ___/Miss ___ _____ Last 4 digits of SSN # _____
First Middle Last
 Address _____
Number & Street City State Zip Code
 Primary Phone: _____ Alternate Phone: _____ Email: _____
 High School you now attend: _____ Previous School: _____
 Age ___ Date of Birth _____ Are you a U.S. Citizen? ___ or Permanent Resident? ___

P A R E N T A L I N F O R M A T I O N (or legal guardian)

Father's Name: _____ **Age** _____
 email: _____
Home Address _____ **Home #** _____
Number & Street City State Zip Code Work #
Father's Employer: _____ **Job Title** _____
Company Name City/State
Mother's Name: _____ **Age** _____
 email: _____
Home address _____ **Home #** _____
Number & Street City State Zip Code Work #
Mother's Employer: _____ **Job Title** _____
Company Name City/State
 IF APPLICABLE, stepfather's name and employer _____
 IF APPLICABLE, stepmother's name and employer: _____
 Parents are: Married ___ Divorced ___ Separated ___ Remarried ___ Widowed ___
 If parent(s) is(are) deceased, please check: Father ___ Mother ___
 Number of immediate family members residing in your home (INCLUDE parents and yourself): _____
 List ages of all family members currently residing in your home: _____

F I N A N C I A L I N F O R M A T I O N:

2020 Annual gross income of family: _____
Amount indicated should include the 2020 reported income for parent(s) or legal guardian with whom you reside and any income earned yourself.

| | |
|--------------------------|---------------------------|
| 1. Under \$15,000 _____ | 6. \$65,000- 84,999 _____ |
| 2. \$15,000-24,999 _____ | 7. 85,000-119,999 _____ |
| 3. 25,000-34,999 _____ | 8. 120,000-149,999 _____ |
| 4. 35,000-49,999 _____ | 9. 150,000-199,999 _____ |
| 5. 50,000-64,999 _____ | 10. 200,000-249,999 _____ |
| | 11. 250,000 and up _____ |

Who will be responsible for financing your college education? _____
 Will you be receiving Veterans Educational Benefits for college? _____

NOTE: SOME SCHOLARSHIP DONORS MAY REQUEST VERIFICATION OF INCOME TO ESTABLISH FINANCIAL NEED.

E T H N I C I T Y / H E R I T A G E

This information is optional; however, it is used to establish your eligibility for certain scholarships that are based on ethnic/national origins.

Which of the following categories best describes you? (choose one or more)

- | | |
|--|-------------------------------|
| _____ 1-American Indian or Alaskan native | _____ 6-Italian American |
| _____ 2-Asian American or Pacific Islander | _____ 7-Puerto Rican |
| _____ 3-Black or African American | _____ 8-Hungarian |
| _____ 4-White or Caucasian | _____ 9-Other (specify _____) |
| _____ 5-Hispanic | |

V E R I F I C A T I O N O F E L I G I B I L I T Y

The student applying for this scholarship is required to provide verification of eligibility (or membership), and must provide the requested information below. Applicant must be a member in good standing or a dependent of a member in good standing of AFFCU.

Name of Scholarship: AFFCU SCHOLARSHIP (AIR FORCE FEDERAL CREDIT UNION)

Full Name and Relationship of person whom eligibility is based for this scholarship:
(If the student has the membership, just write "self" and include account #)

| | | | |
|-------|--------|-------|-------------------------|
| _____ | _____ | _____ | _____ |
| First | Middle | Last | Relationship to Student |

Member's Account #: _____ - OR - Last 4 digits of member's SSN #: _____

S T U D E N T / P A R E N T (or legal guardian)
A C K N O W L E D G E M E N T

We understand that this is only a Scholarship Application and that neither Minnie Stevens Piper Foundation nor the Bexar County Scholarship Clearing House makes any representations or assurances regarding the award or availability of scholarships.

We authorize and request the Bexar County Scholarship Clearing House to release the information contained herein, parents' financial statements, and all other information contained in student's Application Packet, to possible donors and/or colleges and universities upon request of such donors and/or colleges and universities.

A FALSE STATEMENT, ALTERATION OR OMISSION OF PERTINENT INFORMATION FROM THIS APPLICATION WILL BE CONSIDERED JUST CAUSE FOR REMOVAL OF APPLICATION FROM SCHOLARSHIP CONSIDERATION.

| | | | |
|------------------------------|-------|---|-------|
| _____ | _____ | _____ | _____ |
| Student (signature required) | Date | Parent or legal guardian (signature required) | Date |

| CODES FOR PROGRAMS OF STUDY 2021-2022 | | |
|--|--------------------------------|--------------------------------|
| 0100-Other: | | 2600-NATURAL SCIENCES, general |
| | 1800-FINE ARTS, general | 2601 Astronomy |
| 1000-AGRICULTURE, general | 1801 Art | 2602 Biology |
| 1001 Animal Science | 1802 Art History | 2603 Botany |
| 1002 Forestry | 1803 Dance | 2604 Chemistry |
| 1003 Horticulture | 1804 Dramatic Arts | 2605 Earth Sciences |
| 1004 Wildlife Management | 1085 Music | 2606 Environmental Science |
| | 1806 Music History | 2607 Geography |
| 1100-ARCHITECTURE, general | 1807 Oratory (speech/debate) | 2608 Geology |
| 1110 Landscape | | 2609 Oceanography |
| | 1900-HOME ECONOMICS, general | 2610 Physics |
| 1200-BUSINESS, general | 1901 Fashion Design | 2611 Zoology |
| 1201 Accounting | 1902 Fashion Merchandising | 2612 Meteorology |
| 1202 Banking | 1903 Interior Design | |
| 1203 Economics | | 2800-NUTRITION, general |
| 1204 Finance | 2000-LANGUAGES, general | 2801 Dietetics |
| 1205 Insurance | 2001 French | |
| 1206 Management | 2002 German | 2900-PHILOSOPHY, general |
| 1207 Marketing | 2003 Italian | 2901 Religion |
| 1208 Human Resources | 2004 Japanese | |
| | 2005 Latin | 3000-PRE-PROFESSIONAL PROGRAMS |
| 1300-COMMUNICATIONS, general | 2006 Spanish | 3001 Pre-Dentistry |
| 1301 Advertising | 2007 Other: | 3002 Pre-Law |
| 1302 Journalism | | 3003 Pre-Medicine |
| 1303 Photography | 2100-LAW ENFORCEMENT, general | 3004 Pre-Veterinary Medicine |
| 1304 Public Relations | 2101 Computer Forensics | |
| 1305 Radio-TV-Film | 2102 Criminal Justice | 3100-SOCIAL SCIENCES, general |
| | 2103 Forensic Science | 3101 Anthropology |
| 1400-COMPUTER SCIENCE, general | | 3102 Archaeology |
| 1401 Programming | 2200-MATHEMATICS, general | 3103 History |
| 1402 System Analysis | | 3104 International Relations |
| 1403 Cyber Security | 2300-MEDICAL FIELDS, general | 3105 Political Science |
| | 2301 Biomedical Technician | 3106 Psychology |
| 1500-EDUCATION, general | 2302 Chiropractic | 3107 Social Work |
| 1501 Elementary Education | 2303 Dental Assisting | 3108 Sociology |
| 1502 Secondary Education | 2304 Dental Hygiene | |
| 1503 Health Education | 2305 Emergency Medical Tech | 3200-TRADE/VOCATIONAL FIELDS |
| 1504 Physical Education | 2306 Medical Assistant | 3201 Aeronautical/Aviation |
| 1505 Special Education | 2307 Medical Technician | 3202 Air Cond./Heating Tech |
| | 2308 Mental Health Technician | 3203 Airline/Travel careers |
| 1600-ENGINEERING, general | 2309 Nursing, general | 3204 Auto Mechanics |
| 1601 Aerospace Engineering | 2310 Occupational Therapy | 3205 Business Technology |
| 1602 Biomedical Engineering | 2311 Optometry | 3206 Carpentry/Construction |
| 1602 Chemical Engineering | 2312 Pharmacy | 3207 Cosmetology |
| 1603 Civil Engineering | 2313 Physical Therapy | 3208 Culinary Arts |
| 1604 Electrical Engineering | 2314 Physician Assistant | 3209 Drafting |
| 1605 Electronic Engineering | 2315 Public Health | 3210 Electronics |
| 1606 Industrial Engineering | 2316 Radiology | 3211 Graphic Arts |
| 1607 Mechanical Engineering | 2317 Sports Medicine | 3212 Hotel/Food Service Mgmt |
| 1608 Nuclear Engineering | 2318 Surgical Technology | 3213 Industrial Arts |
| 1609 Petroleum Engineering | 2319 Respiratory Therapy | 3214 Machine-Working |
| 1610 Structural Engineering | 2320 Speech Therapy | 3215 Masonry |
| | | 3216 Metal-Working |
| 1700-ENGLISH, general | 2500-MORTUARY SCIENCE, general | 3217 Plumbing |
| 1701 Classics | | 3219 Real Estate |
| 1702 Creative Writing | | 3220 Secretarial |
| 1703 Linguistics | | 3221 Welding |
| 1704 Literature | | |

TEACHER/COUNSELOR EVALUATION FORM

Endorsement of a student should show his/her qualifications pertinent to the preferred area of study. Any particularly outstanding qualities of the student should also be noted here, such as character, altruistic endeavors, interpersonal relations, etc. Use the additional comments section of this form to express your positive observations of the student. This section is important in our assessment.

Student's Name _____ High School _____
First Middle Last

- Rate the following characteristics of the student with a check mark below: -

| | <u>GOOD</u> | <u>VERY GOOD</u> | <u>EXCELLENT</u> | <u>UNKNOWN</u> |
|--------------------------------|-------------|------------------|------------------|----------------|
| 1. Motivation | | | | |
| 2. Responsibility | | | | |
| 3. Integrity, honesty | | | | |
| 4. Diligence, perseverance | | | | |
| 5. Cooperation | | | | |
| 6. Leadership | | | | |
| 7. Emotional maturity | | | | |
| 8. Common sense, judgment | | | | |
| 9. Appearance, neatness, poise | | | | |

Additional Comments _____

Evaluator: _____ Title/Department: _____
(print first and last name)

Signature: _____ Email: _____

****SUBMIT THIS FORM WITH THE STUDENT'S APPLICATION PACKET - DO NOT MAIL SEPARATELY****

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